

3. ***The Plan of Management be forwarded to the Minister for Water, Property & Housing for adoption and publishing on the Department's website.***

(Turner/Jones) 170

FOR: Councillors J Abbey, C Burgess, K Butler, A Cameron, J Jones, A McGrath, C Pothan and K Turner

AGAINST: Nil

### **6.3 DRAFT PLANNING PROPOSAL: DISCOVERY DRIVE, YASS**

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#### **SUMMARY**

Council purchased land in Discovery Drive in 2014 for the purpose of future development. It is currently classified as Community Land under the *Local Government Act 1993*. To facilitate its development and/or sale, it is required to be reclassified to Operational Land.

#### **RESOLVED that :**

1. ***The draft Planning Proposal to reclassify land at Discovery Drive, Yass (PP.2022.02) be endorsed.***
2. ***The draft Planning Proposal be forwarded to the Minister for Planning to request a Gateway determination pursuant to s3.34 Environmental Planning & Assessment Act 1979.***
3. ***Provide public notice of the proposed reclassification of Lot 63 DP1079585 as required under s34 Local Government Act 1993.***

(Jones/Pothan) 171

FOR: Councillors J Abbey, C Burgess, K Butler, A Cameron, J Jones, A McGrath, C Pothan and K Turner

AGAINST: Nil

### **6.4 DRAFT YASS, BOOKHAM AND WEE JASPER MAIN STREET MASTERPLANS**

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#### **SUMMARY**

To present a report on the preparation of the draft Yass, Bookham and Wee Jasper Main Street Masterplans and recommend the plans be placed on public exhibition.

#### **RESOLVED that :**

1. ***The draft Yass, Bookham and Wee Jasper Main Street Masterplans be placed on public exhibition for 28 days.***
2. ***The consideration of the draft entry and directional sign options be deferred to 2023/24 as part of the proposed wayfinding project.***

(Turner/Jones) 172

FOR: Councillors J Abbey, C Burgess, K Butler, A Cameron, J Jones, A McGrath, C Pothan and K Turner

AGAINST: Nil